



viewfinders

DIGITAL VIDEO CLUB

Membership Application for 2011

Name _____ Date _____

Address _____ City _____ Zip _____

Telephone _____ E-mail _____

Club Dues Schedule for 2011 (prorated)

<u>Membership Beginning</u>	<u>Individual</u>	<u>Family</u>	<u>Registered Full Time Student</u>
January 1st	\$30	\$35	\$5
April 1st	\$22	\$26	\$5
July 1st	\$14	\$17	\$5
October 1st	\$6	\$8	\$5

Send check (made payable to *Frank Swanson*) and this completed application to:

Frank Swanson
10826 Linda Vista Drive
Cupertino, CA 95014

VIDEOGRAPHY BACKGROUND

1. If you own a video camcorder, specify the brand and model (e.g. Sony DCR510, Canon GL2 miniDV):

2. If you own/use video editing equipment, specify the brand and model (e.g. Apple iMAC G5, Canopus PC):

3. If you own/use video editing software, specify the brand, application and version (e.g. Apple iMovie 9, Pinnacle Studio Ultimate v.11, Adobe Premiere Pro CS5, Apple Final Cut Studio , Avid Xpress Pro v5.7):

4. My long-term interest in videomaking is (circle one): Hobby Semi-professional Professional

5. Rate your current skill level as a videographer (circle one): Beginner Intermediate Advanced

6. What kind of videos do you make or plan to make (e.g. family, travel, sports, stories, events)? _____

7. Which aspects of videography are of paramount interest to you? _____

8. I am interested in participating in a Special Interest Group (circle): PC MAC Production

9. I would be willing to serve as an officer in the Club at some future time (circle one): YES NO

10. I would be willing to bring refreshments to a general meeting (circle one): YES NO

11. I have outside contacts for possible Club field trips (be specific as you can): _____

12. What kinds of programs would you like to see at our monthly general meetings? _____

13. What kind of workshops/classes would you like to have the Club offer its members? _____

14. What do you hope to get out of being a member of this Club? _____

15. What do you think you can contribute to this Club as a member? _____

16. Anything else you'd like to make known to the Club officers? _____
